

in me: haue enelastige hē. I am
breed of hē / 30m fadris eeten
māna in desert: & ben deed / 30m
is breed comyge dou fro heuene
if ony mā ete of: he die not
I am hūyge breed: yat cam dou
fro heuene: if ony man ete &
of 30m breed: he shal lyue wypon
ten ende: And ye breed yat y shal
al 30me: is my flesht. for ye hē
of ye world: yefore ye ieiuis
chidden to gidre & seiden: how may
30m 30me to us his flesht to ete:
yefore ihū seip to hē: treuhy treu
h y leie tu 30m but ye ete ye flesht
of māns loue & drynken his blo
od: 30 ihū len not haue hē i 30m
he yat ety my flesht & drynky
my blood: haue enelastige hē: & y
shal azen reyle hē in ye laste day
for my flesht is verrey mete: &
my blood is verrey drynk: he yat
ety my flesht & drynky my blo
od: dwellyn in me & y in hē: as my
fadur hūyge sente me: & y lyue
for ye fadur: and he yat ety me:
he shal lyue for me: 30m is breed
yat cam dou fro heuene: not as
30m fadris eeten māna: & ben
deed: he yat ety 30m breed: shal
lyue wypon ten ende: he seide pes
yigis i ye synagoge: techige
in cafar nati: yefore manye of
hile dyluplis heerige seide: 30m
word is hard: who may heere
it: but ihē wryge at hē silt: y
hile dyluplis grunghen of 30m
yig: seide to hem: 30m yig: shal
dryp 30m: yefore if ye seen māns
loue stynge wher he was bith
re: it is ye spūrit yat quykneye
ye flesht: pfitery no yig: ye wor
dis yat y haue spokē to 30m: be

spūrit & hē: but y ben sūme of
30m: yat bileue not: for ihē wryte
fro ye bishpyg: whiche weren
bileuige: & who was to bitraye
hē: And he seide: yefore y seide to y:
yat no mā may come to me: but
it were 30m to hē of my fadur:
fro 30m tyme manye of hile dyl
phs wente abar: & wente not
now wy hē: yefore ihē seide to
ye twelue: wher ye wolen alle
go away: & symon petri answere
rude to hē: lord to whom shule
we go: 30m haue wordis of en
lastige hē: & we bileue & han
knowē: y 30m art chē ye sone
of god: yefore ihē answere
to hē: wher y chees not 30m th
elue: & oon of 30m is a fend: &
he seide 30m of judas of symon
iscariot: for 30m was to bitraye
hē: whiche he was oon of ye twelue
After pes yigis: / **C** vii
ihē wallede into galilee
for he wolde not walke i
to iudee: for ye ieiuis souzē to
sle hē: and y was wy a feeste
day of ieiuis: senofegia: & hile
bryen seiden to hē: passe fro hē:
& go ito iudee: y alle y dyluplis
seen y werkis y 30m douit: for
no mān dory ony ying in hildis:
& hē silt sekup to be oppū: if y
douit pes yigis: shule y silt
to ye world: for neyn his bryen
bileuēden in hē: yefore ihū seip
to hem: my tyme cam not yet:
but 30m tyme is enmoze redy:
ye world may not hate 30m: so
reli it haty me: for y bere wit
nellig of: yat ye werkis of
it ben yuele: go ye vp to 30m
feeste day: but y shal not go up

to 30m feeste day: for my tyme
is not yet fulfilled: whiche he had
de seide pes yigis: he dwelte in
galilee. **A**nd after y his brye
weren gon up: yāne he zede
up to ye feeste day: not ope hē:
but as in pryuyte: yefore ye ie
uis souzēden hē in ye feeste day:
& seiden: wher is hē: & moche
grunghig was of hē among ye
peple: for sūme seiden y he is
good: & ope seide nay: but he dil
ceyney ye peple: neyelles no
mā spak openly of hē: for drede
of ye ieiuis: but whyle ye myd
dil feeste day cam: ihū wente
up into ye temple & tauzte: &
ye ieiuis wondred & seide: how
can 30m mā lettris: lipen he haue
not lerned: ihē answere to hē:
& seide: my doctryn is not myn:
but his yat sente me: if ony mā
wole do his wille: he shal kno
we of ye techig: wher it be of
god: or y speke of my silt: he
yat speky of hē silt sekup his
owne glorie: but he yat sekup
ye glorie of hē yat sente hē: is
lofsake: & ymryt wrynele is not
in hē: wher moyses zak not to
30m a lawe: & noon of 30m dory
ye lawe: whar seken ye to sle
me: & ye peple answere & sei
de: pou haue a deuēl: who sekup
to sle pee: ihū answere & seide
to hē: y haue don ouer & alle
ye wondzen: yefore moyses zak
to 30m circūciōn: not for it is
of moyses: but of ye fadris: & i
ye sabat ye circūciōn amā: if
amā take circūciōn in ye sa
bat: yat ye lawe of moyses be
not brokē: han ye indignaciōn